

Activities in Rawdon – March 15 -- March 22

Sunday, March 15, 2026	St. PATRICK'S DAY: Concert at Town Hall @ 12:30, then the PARADE, then more music @ place Rawdon				
Monday, March 16, 2026	09:00	LEGION	Exercise	3604 Albert	\$50 for the year
	13:00	ECOL	Urban Poling	Call 450-834-3177	FREE
	20:00	AA	Regular Meeting	3569 Metcalfe	FREE
Tuesday, March 17, 2026	09:00	ECOL	Men's Coffee Connection	3569 Metcalfe	FREE
	13:00	LEGION	Darts	3604 Albert	\$7
	19:00	CHRIST CHURCH	ACW Cards	3569 Metcalfe	\$4
Wednesday, March 18, 2026	09:00	LEGION	Exercise	3604 Albert	\$50 for the year
	13:00	BOWLING	Call 450-834-3400	3870 Queen	t.b.d.
	13:00	BOOK CLUB [Eng]	Municipal Library	3643 Queen	FREE
	19:00	CHRIST CHURCH	Choir Practice	3537 Metcalfe	FREE
	19:00	CA	Regular Meeting	3569 Metcalfe	FREE
Thursday, March 19, 2026	09:30	CIM	Volunteer Activities	3588 Metcalfe	FREE
	10:00	ECOL	Wellness Activity	3569 Metcalfe	FREE
	19:00	ECOL	Bridge	call 450-834-2496	FREE
	19:00	LEGION	Cribbage	3604 Albert	\$7
	19:00	NA	Regular Meeting	3569 Metcalfe	FREE
Friday, March 20, 2026	09:00	LEGION	Exercise	3604 Albert	\$50 for the year
	10:00	FRIDAY FRIENDS	Friday Friends	3588 Metcalfe	for Members
Saturday, March 21, 2026	14-16:00	White Cake & Sherry Party at the Rectory [3365 3e ave] to celebrate the Annunciation to the Blessed Virgin Mary. ACW, WI, UCW & CWL + women who volunteer with ECOL and Friday Friends are invited			
Sunday, March 22, 2026	14:00	LEGION	General Meeting	3604 Albert	MEMBERS
	15:00	Community Concert @ Christ Church - 3537 Metcalfe Bruce Jackson in Concert			\$20
Wednesday, March 18, 2026	16:00	CHRIST CHURCH	@ Ste-Anne's	3766 Queen	Clark
Sunday, March 22, 2026	09:00	St. PATRICK's	Eucharist	3759 Queen	Pham
	09:15	MLUC	Liturgy of the Word	3569 Metcalfe	Young
Lent 5	10:30	CHRIST CHURCH	Eucharist	3537 Metcalfe	Clark
	13:00	GRACE CHURCH	Liturgy of the Word	2174 Ste-Marie	Maybee

To place lilies in Christ Church for Easter, please email Ann Allen: ann_hotpink@hotmail.com by MONDAY MARCH 23rd. \$30.00

Tickets for our Parish Seder Supper – Tuesday the 31st: 5:45-7:30 – go on sale on MARCH 22nd. Cost is \$30. Free for kids under 10. We will use the orthodox Jewish Seder liturgy and read the Exodus story and remember captivity in Egypt. Contact Fr. Cark for tickets. Space is limited to 30.

24hr help lines: AA: 1-866-544-6322; CA: 1-800-265-2626; NA: 1-855-544-6362
<https://christchurchrawdon.com> email: christchurchrawdon@gmail.com

The Rev. Rodney Clark, frrodneyclark@gmail.com 514-571-3202

The Rev. Deacon Maylanne Maybee, maylannemaybee@gmail.com

People's Warden: Ann Allen ann_hotpink@hotmail.com

Rector's Warden: Sharon St Maurice sharonstmaurice@gmail.com

Safe Church: rawdonsafechurchcontact@gmail.com

Prayer Requests: rawdonprayerrequests@gmail.com

Hall Rental: rawdonanglicanhallrental@gmail.com

Flower Memorials: Altar Guild: ann_hotpink@hotmail.com 450-834-2492

Donations can be made on-line at <https://www.canadahelps.org/en/dn/70387>



Christ Church Rawdon

March 15, 2026

Mothering Sunday

Located in the traditional territories of the Haudenosaunee and Huron-Wendat people

Organist: Brigitte Secco // Ushers: Sharon St Maurice & _____

CP 465: Here In This Place New Light is Streaming [piano]

BAS p185. The grace of our Lord Jesus Christ ... Almighty God... Let us pray: Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

PROCLAMATION OF THE WORD

The First Reading: 1 Samuel 16:1-13

Sharon St-Maurice

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalms 23: CP 520 The King of Love my Shepherd Is [organ]

The Second Reading: Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.' Hear what the Spirit is saying to the Church. **Thanks be to God.**

CP 612: Healer of our Every Ill [organ]

The Rev. Dr. Maylanne Maybee, Deacon: The Lord be with you. **And also with you spirit.** The Holy Gospel of our Lord Jesus Christ according to John [9:1-41]. **Glory to you, Lord Jesus Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So, they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore, his parents said, 'He is of age; ask him.' So, for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

The Gospel of Christ. **Praise to you, Lord Jesus Christ**

SERMON: THE RIGHT REV. MARY IRWIN GIBSON

INTERCESSIONS: FR. CLARK

In peace let us pray to the lord saying, **Lord, Have Mercy.**

For Bishop Victor-David, and Archbishops David and Shane; let us pray to the Lord. **R**

For Charles our King, and for those elected to public office; let us pray to the Lord. **R**

For the municipality of Rawdon and for those who look towards our parish for care and support, and especially this week for Anne Millar; Dudley Parkinson, Lillian LeBlanc, Katelynne, Corey, & Darcy; Jessica Lanou, Lartin Roy, and Anthony & Heidie; Michelle Bordeleau; and Stacey Purcell & Andrew Pincombe let us pray to the Lord. **R**

For those who travel by land, water, or air, for the sick and the suffering, the lonely and those who grieve; remembering Ann Allen; Ron Bertrand; Howard Cockburn; Carol Demers; Krystel Doré; Clare Dowie; Muriel Fleming; Carol & Danny Fogarty; Marie-Eve Gagne; Vincent Hillel; Andrew Hutchison; Marshall Jacklin; Margerita Karras; Chris Kritikos; Gaetan Labonté; Francesca Lacoste; Kim Lacoste; Catharine Lake; Caiyla, William & Daya; Lorena Lopez; Huguette Masse; Kate Melnechuk; Mary O'Keefe; Leonard Paquette; Lillian Parkinson; Janice St Maurice; Stephanie-Laura Teresiuk; Louise Thebert; Keith Wilde; Austin, Julie, Brad & Baby Van; and those who we hold silently in our hearts [pause...]; let us pray to the Lord. **R**

For deliverance from affliction, strife, and need; remembering all who live with injustice, disease, and poverty as their companions; and especially for the people of Afghanistan, Ethiopia, Gaza, Haiti, Iran, Lebanon, Sudan, and Ukraine; let us pray to the Lord. **R**

For candidates for baptism who we will welcome into the family and household of God, remembering especially Matheo, Kylie, Blake, Leah, Karl, Frank, L'Or, and William; let us pray to the Lord. **R**

For all who have died, remembering especially *Neil Clayton*; let us pray to the Lord. **R**

Remembering the Blessed Virgin Mary; the Disciples; the blind man Jesus healed, the Saints and Holy Women and Men of God, let us offer ourselves and one another and our whole lives to the living God through Christ. **To thee, O Lord.**

CONFESSION AND ABSOLUTION BAS P 191

CP 180: Giver of the Perfect Gift [organ]

THE CELEBRATION OF THE EUCHARIST: SEE INSERT

God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. **Amen.**

Sanctus Benedictus: CP 719 Our Father... BAS p211

We break this bread, **Communion in Christ's body once broken.** Let your Church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; If we hold firm, we shall reign with him.**

THE LAYING ON OF HANDS AND ANOINTING: BAS P 555

All who wish to receive a blessing for healing from +Mary are invited to come forward

*BAS p 214: **Glory to God... Amen.***

COMMUNITY ANNOUNCEMENTS *Commissioning of Lay Eucharistic Ministers*
CP 060: I Come With Joy [piano] // BLESSING, DISMISSAL, Postlude, Cake